

REDEEMER'S LUTHERAN CHURCH
5th Sunday after Epiphany/ Feb 7, 2021
Rev. Soren Flessen



In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (*diakonia*). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

Prelude

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: **Amen.**

P: Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

P: **Holy God, you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

P: How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen.**

Gathering Song

“This is the Day”

**This is the day, this is the day that the Lord has made, That the Lord has made;
we will rejoice, we will rejoice And be glad in it, and be glad in it.**

**This is the day that The Lord has made; we will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.**

Prayer of the Day

Everlasting God, **you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.**

The First Reading is from the 40th Chapter of Isaiah

First Reading: Isaiah 40:21-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught, and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see: Who created these?
He who brings out their host and numbers them, calling them all by name;
because he is great in strength, mighty in power, not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God, the Creator of the ends of the earth.
He does not faint or grow weary; his understanding is unsearchable.

²⁹He gives power to the faint, and strengthens the powerless.

³⁰Even youths will faint and be weary, and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Song:

“May You Run and Not Be Weary”

**May you run and not be weary.
May your heart be filled with song.
And may the love of God continue
To give you hope and keep you strong.
And may you run and not be weary.
May your life be filled with joy.
And may the road you travel
Always lead you home.**

The Second Reading is from the 9th Chapter of 1 Corinthians

Second Reading: 1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul’s ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

L: Word of God. Word of Life. **C: Thanks be to God.**

P: The Holy Gospel according to St. Mark the 1st chapter.

C: Glory to you, O Lord.

Gospel: Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

²⁹As soon as Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

P: The Gospel of the Lord

C: Praise to you, O Christ!

Sermon

Sermon Hymn

"O God of Light"

- 1 O God of light, your word, a lamp unfailing,
shall pierce the darkness of our earthbound way
and show your grace, your plan for us unveiling,
and guide our footsteps to the perfect day.**
- 2 From days of old, through blind and willful ages,
though we rebelled, you gently sought again,
and spoke through saints, apostles, prophets, sages,
who wrote with eager or reluctant pen.**
- 3 Undimmed by time, those words are still revealing
to sinful hearts your justice and your grace;
and questing spirits, longing for your healing,
see your compassion in the Savior's face.**
- 4 To all the world your summons you are sending,
through all the earth, to ev'ry land and race,
that myriad tongues, in one great anthem blending,
may praise and celebrate your gift of grace.**

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray.

Have mercy, O God.

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray.

Have mercy, O God.

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray.

Have mercy, O God.

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you (*especially*), let us pray.

Have mercy, O God.

For this congregation: for outreach and social ministries centered here (*especially*); for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

Words of Institution

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

Distribution of Communion

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. Amen.

Prayer after Communion

P: Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **Amen.**

Blessing

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ✠ keep you in peace. **Amen.**

Sending Song

“Shine, Jesus, Shine”

*Refrain: Shine, Jesus, shine, fill this land with the Father’s glory;
Blaze, Spirit, blaze, set our hearts on fire,
Flow, river, flow, flood the nations with grace and mercy;
Send forth your Word, Lord, and let there be light!*

- 1) Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me: *Refrain*

- 2) As we gaze on your kingly brightness,
so our faces display your likeness,
ever changing from glory to glory,
Mirrored here, may our lives tell your story.
Shine on me, shine on me: *Refrain*

Announcements

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

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