

REDEEMER'S LUTHERAN CHURCH

Fifth Sunday in Lent / Sunday, March 21, 2021

Rev. Soren Flessen



God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

Prelude

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Fountain of living water, **pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

P: Beloved, God’s word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. Journey in the way of Jesus. **Amen.**

Gathering Song

“Blessed Assurance”

**1 Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit, washed in his blood.**

Refrain

***This is my story, this is my song, praising my Savior, all the day long;
this is my story, this is my song, praising my Savior all the day long.***

**2 Perfect submission, perfect delight, visions of rapture now burst on my sight;
angels descending bring from above echoes of mercy, whispers of love. *Refrain***

**3 Perfect submission, all is at rest; I in my Savior am happy and blest,
watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain***

Prayer of the Day

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The First Reading is from the 31st Chapter of Jeremiah

First Reading: Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: Word of God. Word of Life. **C: Thanks be to God.**

Song:

“Jesus, Died Alone”

Jan, Linda, Deb

The Second Reading is from the 5th Chapter of Hebrews

Second Reading: Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned

obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: Word of God. Word of Life. **C: Thanks be to God.**

P: The Holy Gospel according to St. John the 12th Chapter.

C: Glory to you, O Lord.

Gospel: John 12:20-33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

P: The Gospel of the Lord. **C: Praise to you, O Christ!**

Sermon

Sermon Hymn

"In the Cross of Christ I Glory"

- 1 In the cross of Christ I glory, tow'ring o'er the wrecks of time.
All the light of sacred story gathers round its head sublime.**
- 2 When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me; lo, it glows with peace and joy.**
- 3 When the sun of bliss is beaming light and love upon my way,
from the cross the radiance streaming adds more luster to the day.**
- 4 Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.**

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation. Hear us, O God.

Your mercy is great.

You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

Your mercy is great.

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

Your mercy is great.

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. Hear us, O God.

Your mercy is great.

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

Your mercy is great.

In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.
Amen.

Words of Institution

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Jesus draws the whole world to himself. Come to this meal and be fed.

Distribution of Communion

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. Amen.

Prayer after Communion

P: God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.**

Sending Song

“When Our Song Says Peace”

- 1 When our song says peace and the world says war,
we will sing despite the world.
We will trust the song, for we sing of God,
who breaks the spear and sword
and stills the storm of war.
- 2 When our song says free and the world says bound,
we will sing despite the world.
We will trust the song, for we sing of God,
who opens prison doors
and sets the captives free.
- 3 When our song says home and the world says lost,
we will sing despite the world.
We will trust the song, for we sing of God,
who brings us home at last,
and gives a song to all.

Dismissal

P: Go in peace. Share the good news.

C: Thanks be to God.

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*If we really want to love,
we must learn how to forgive.*

--Mother Teresa