# 2<sup>nd</sup> Sunday of Easter April 11, 2021 9:30 A.M.

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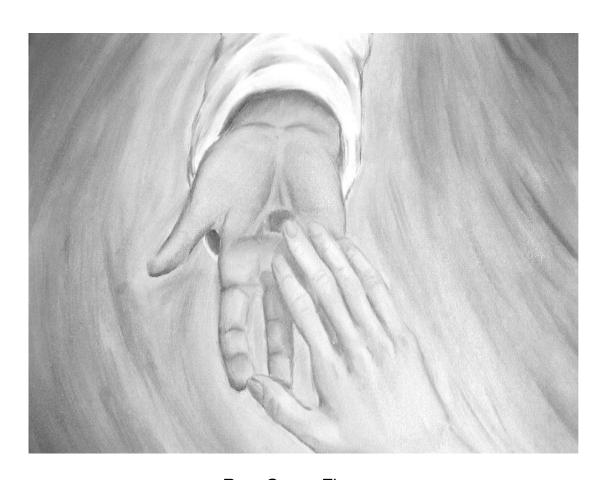
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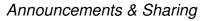
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# REDEEMER'S LUTHERAN CHURCH

4955 W. 158<sup>74</sup> Street Oak Forest, Je 60452 708-687-2432



Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's



Dismissal

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!



Are given today by the Strojny's for all the beauty of Spring!

April 25, May 2, 9, 11 & 23 still available

Words of Institution

Lord's Prayer (spoken)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Holy Communion

P: The risen Christ invites us to this table. Come, eat and be satisfied. (*Please remain standing*)

Distribution of Holy Communion

Communion Song: "Lamb Of God"

Refrain: Lord have mercy, Christ have mercy, Lord have mercy on me. Lord have mercy, Christ have mercy, have mercy on me.

Blessing after Communion

P: May the body and blood of our Lord and Savior, Jesus the Risen, Living Christ, strengthen you and keep you in his grace. **Amen.** 

Prayer after Communion

P: Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.** 

Blessing

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

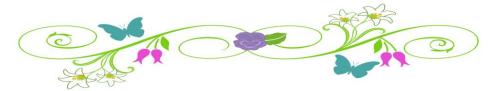
Sending Song: "Go in Peace and Serve the Lord"

Go in peace and serve the Lord.

God is calling you today. Go and tell gospel news ev'ry where.

Go in peace and serve the Lord.

God is calling you today to bring truth and love to ev'ry nation.



# 2<sup>nd</sup> Sunday of Easter

"Discovering Christ's community through building relationships"
April 11, 2021

Prelude: "Shout to the Lord"

Welcome

(Please stand as able)

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth,

like rains to our thirsting earth,

like streams that revive our souls,

like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

C: Amen.

Gathering Song: "How Good Lord to be Here"

- 1 How good, Lord, to be here! Your glory fills the night; your face and garments, like the sun, shine with unborrowed light.
- 2 How good, Lord, to be here! your beauty to behold where Moses and Elijah stand, your messengers of old.
- 3 Fulfiller of the past and hope of things to be, we hail your body glorified and our redemption see.
- 4 Before we taste of death, we see your kingdom come; we long to hold the vision bright and make this hill our home.
- 5 How good, Lord, to be here! Yet we may not remain; but since you bid us leave the mount, come with us to the plain.

Kyrie/ Hymn of Praise: People sing refrain:

Kyrie eleison, on our world and on our way.

Kyrie eleison, ev'ry day.

# The Prayer of the Day

C: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

The First Reading is from the 4th Chapter of Acts

First Reading: Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold

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You give us fellowship with one another in this faith community. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Hear us, O God.

# Your mercy is great.

You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy (*especially Dee Beaton*). Unite us with them in resurrection hope. Hear us, O God.

# Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.** 

# Offertory Prayer

P: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

#### C: Amen.

(Please stand as able)

# Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

# Preface

P: It is indeed right, our duty and our joy,....., we praise your name and join their unending hymn:

# Holy, Holy, Holy:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

(Please be seated)

Prayers of Intercession

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God.

# Your mercy is great.

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

# Your mercy is great.

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

# Your mercy is great.

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid (especially..). Hear us, O God. **Your mercy is great.** 

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them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

P: Word of God. Word of Life.

C: Thanks be to God.

Song:

"Thy Word"

Refrain: Thy word is a lamp unto my feet and a light unto my path. (Repeat)

When I feel afraid, think I've lost my way,

still You're there right beside me.

Nothing will I fear as long as You are near. Please be near me to the end. Refrain

The Second Reading is from the 1st Chapter of 1 John Second Reading: 1 John 1:1--2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

P: Word of God. Word of Life.

C: Thanks be to God.

(Please stand as able)

# Gospel Acclamation

# Alleluia, Alleluia, Alleluia

The Holy Gospel according to St. John the 20th Chapter

C: Glory to you, O Lord

Holy Gospel: John 20:19-31

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe

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that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord!

C: Praise to you, O Christ!

(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: "Thine is the Glory!"

1 Thine is the glory, risen, conqu'ring Son; endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.

#### Refrain

Thine is the glory, risen, conqu'ring Son; endless is the vict'ry thou o'er death hast won!

- 2 Lo, Jesus meets thee, risen from the tomb! Lovingly he greets thee, scatters fear and gloom; let his church with gladness hymns of triumph sing, for the Lord now liveth; death hath lost its sting! Refrain
- 3 No more we doubt thee, glorious Prince of life; life is naught without thee; aid us in our strife; make us more than conqu'rors, through thy deathless love; bring us safe through Jordan to thy home above. *Refrain*

### Nicene Creed:

- C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became