

*Announcements & Sharing*

*Dismissal*

P Go with Christ into a weary world. Share the good news.

**C: Thanks be to God.**

*Postlude*

## *5<sup>th</sup> Sunday after Epiphany*

*Feb. 6, 2022*

*9:30 A.M.*

The cost of our Bulletin cover is donated by  
**McKENZIE FUNERAL HOME**  
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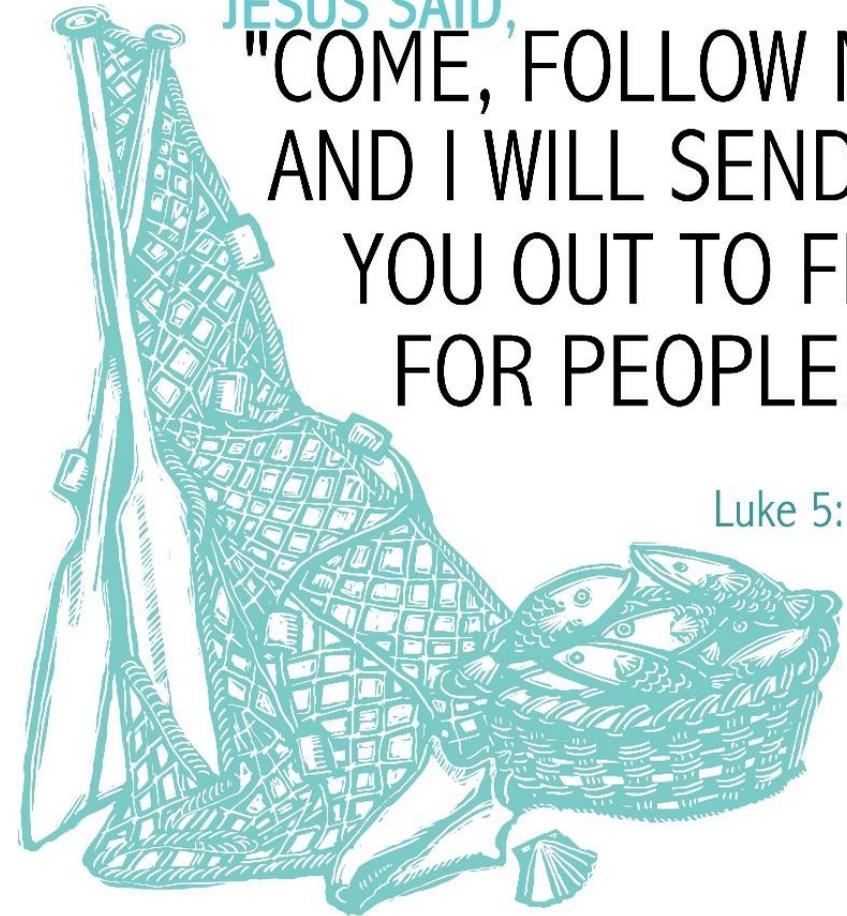
## **REDEEMER'S LUTHERAN CHURCH**

**4955 W. 158<sup>TH</sup> Street Oak Forest, IL 60452**

**708-687-2432**

**JESUS SAID,  
"COME, FOLLOW ME,  
AND I WILL SEND  
YOU OUT TO FISH  
FOR PEOPLE."**

Luke 5: 1-11



*Pastor Soren Flessen*  
*Organist/ Piano~ Amy Ogarek*  
*Office Administrator~ Deb Frawley*  
*Music Coordinator~ Jan Strojny*  
*Ministers- The People of Redeemer's*



*Altar Flowers  
are given by  
Wayne & Bonnie Trella  
for blessings received!*

*There are numerous dates available on the flower chart in the Narthex. Please consider sponsoring a week to celebrate an occasion or to memorialize a loved one. The cost is \$26 for 2 beautiful bouquets that are available right after worship to take home.*

**Communion Song:**

***Lamb of God, you take away the sin of the world;  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace, grant us peace.***

**Blessing**

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace.

**C: Amen.**

**Prayer after Communion**

P: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.  
**Amen.**

**Blessing**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

**C: Amen.**

**Sending Song:**

**“I’ll Fly Away”**

**1 Some glad morning when this life is over I’ll fly away  
To a home on God’s celestial shore I’ll fly away**

**Refrain: I’ll fly away, oh, Glory I’ll fly away  
When I die, Hallelujah, by and by I’ll fly away**

**2 When the shadows of this life have grown, I’ll fly away  
Like a bird from prison bars has flown, I’ll fly away  
Refrain**

**3 Just a few more weary days and then I’ll fly away  
To a land where joy shall never end I’ll fly away Refrain**

*Offertory Prayer*

**C: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

*(Please stand as able)*

*The Great Thanksgiving*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,.....we praise your name and join their unending hymn:

**C: Holy, holy holy Lord. Lord, God of power and might; Heaven and earth are full of your glory. Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest!**

*Words of Institution*

**Lord's Prayer: To Be Spoken**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Invitation to Holy Communion*

P: Come to God's table. There is a place for you and enough for all.

*(Please remain standing)*

*Distribution of Holy Communion*



*5<sup>th</sup> Sunday after Epiphany*

*"Discovering Christ's community through building relationships"*

February 6, 2022

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The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

*Prelude:* "God is in Control"

*Welcome*  
*(Please stand as able)*

*Brief Order of Confession and Forgiveness:*

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

**C: Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**C: Amen.**

*Passing of the Peace:*

“During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you”

**Gathering Song “Jesus in the Morning”**

- 1 Jesus, Jesus, Jesus in the morning  
Jesus in the noontime; Jesus, Jesus,  
Jesus when the sun goes down.**
- 2 Praise him, praise him, praise him in the morning,  
praise him in the noontime; praise him, praise him,  
praise him when the sun goes down.**
- 3 Love him, love him, love him in the morning  
love him in the noontime; love him, love him,  
love him when the sun goes down!**
- 4 Serve him, serve him, serve him in the morning,  
serve him in the noontime; serve him, serve him,  
serve him when the sun goes down.**
- 5 Jesus, Jesus, Jesus in the morning  
Jesus in the noontime; Jesus, Jesus,  
Jesus when the sun goes down.**

*Greeting*

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

*Kyrie*

A: In peace, let us pray to the Lord.

**C: Lord have mercy.**

A: For the peace from above, and for our salvation let us pray to the Lord.

**C: Lord have mercy.**

A: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C: Lord have mercy.**

*Prayers of Intercession*

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,  
**hear our prayer.**

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,  
**hear our prayer.**

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,  
**hear our prayer.**

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain (*especially*). God of grace,  
**hear our prayer.**

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation’s partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

the deep water and let down your nets for a catch.”<sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.”<sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break.<sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.<sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!”<sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken;<sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.”<sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

P: The Gospel of the Lord!

**C: Praise to you, O Christ!**

*(Please be seated)*

*Sermon*

*(Please stand as able)*

**Sermon Hymn: “You Have Come Down to the Lakeshore” Red book #817**

**Apostle’s Creed**

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*(Please be seated)*

A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

A: Help, save, comfort and defend us, gracious Lord.

**C: Amen.**

*Glory to God*

Refrain: **Glory to God in the highest, and peace to his people on earth.**

***The Prayer of the Day***

**C: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

*The First Reading is from the 6<sup>th</sup> Chapter of Isaiah*

First Reading: Isaiah 6:1-13

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, “Here am I; send me!”*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is

blotted out.”<sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”<sup>9</sup>And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,

so that they may not look with their eyes, and listen with their ears,  
and comprehend with their minds, and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And he said:

“Until cities lie waste without inhabitant,  
and houses without people,  
and the land is utterly desolate;

<sup>12</sup>until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it,  
it will be burned again, like a terebinth or an oak  
whose stump remains standing  
when it is felled.” The holy seed is its stump.

P: Word of God. Word of Life.

C: Thanks be to God.

**Song:**                    **“There’s Something About That Name”**  
**Jesus, Jesus, Jesus! There’s just something about that Name!**  
**Master, Savior, Jesus! Like the fragrance after the rain;**  
**Jesus, Jesus, Jesus! Let all heaven and earth proclaim.**  
**Kings and kingdoms will all pass away,**  
**But there’s something about that Name!**

*The Second Reading is from the 15<sup>th</sup> Chapter of 1 Corinthians*

Second Reading: 1 Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God’s love from generations of believers before us, and we continue to tell this story to the world.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God. Word of Life.

C: Thanks be to God.

*(Please stand as able)*

### **Gospel Acclamation**

**Alleluia, Lord, to whom shall we go?**

**You have the words of eternal life, Alleluia.**

*The Holy Gospel according to St. Luke, the 5<sup>th</sup> Chapter*

### **C: Glory to You O Lord**

Holy Gospel: Luke 5:1-11

*Jesus’ teaching of God’s word has begun to draw great crowds. For Simon, James, and John, Jesus’ teaching inspires hospitality, then obedience, and then risk. After Jesus’ creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into