

REDEEMER'S LUTHERAN CHURCH

4955 W. 158th Street

Oak Forest, Illinois 60452

708-687-2432

13th week after pentecost

Sept 4, 2022

9:30 A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME

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Organist/ Piano~ Amy Ogarek

Office Administrator~ Deb Frawley

Music Coordinator~ Jan Strojny

Videographer~ Art James

Ministers- The People of Redeemer's

LECTOR

Linda McHugh

Dates to remember:

Sept. 11~Womens group Winter Wonderland Christmas Sale
Sept 21~ Council meeting 7pm



*Altar flowers
are given in celebration of
Kathy's birthday on Sept. 8!*

**Altar flowers are still available for October 30.
Please sign up on the chart in the Narthex.**



13th Sunday after Pentecost

“Discovering Christ’s community through building relationships”

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Called to contemplate the cost of discipleship, we might be helped by translating Paul’s request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God’s grace in remembrance of baptism, we can be strengthened in this hour to “choose life”—to choose life in God as our own.

Welcome
(Please stand as able)

Brief Order of Confession & Forgiveness:

P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C: Amen.

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

C: God of mercy and forgiveness, we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

P: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

C: Amen.

Gathering Song: “Seek Ye First

- 1 Seek ye first the kingdom of God And His righteousness;
And all these things shall be added unto you. Hallelu, Hallelujah!**
- 2 Ask, and it shall be given unto you; Seek, and you shall find.
Knock, and it shall be opened unto you. Hallelu, Hallelujah!**
- 3 Man shall not live by bread alone. But by every word.
That proceeds out from the mouth of God. Hallelu, Hallelujah!**

The Prayer of the Day

C: Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

The first reading is from the 30th Chapter of Deuteronomy

First Reading: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L: Word of God. Word of Life. **C: Thanks be to God.**

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: Amen.

Blessing

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: Amen.

Sending Hymn:

“Joy, Joy, Joy”

**** I've got the joy, joy, joy, joy down in my heart
Down in my heart, down in my heart
I've got the joy, joy, joy, joy down in my heart
Down in my heart to stay**

**I've got the love of Jesus, love of Jesus down in my heart
Down in my heart, down in my heart
I've got the love of Jesus, love of Jesus down in my heart
Down in my heart to stay**

Dismissal

P: Go in peace, with Christ beside you.

C: Thanks be to God.

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care (*especially*). God of grace,

hear our prayer.

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,

hear our prayer.

We give thanks for the saints who now rest from their labors. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

Offertory Prayer

C: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

Words of Institution

Lord's Prayer: To Be Spoken

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Holy Communion

Christ invites you to this table.
Come, taste and see.

Distribution of Holy Communion

Song:

**“Jesus, Name Above All Names”
Jesus, name above all names, beautiful Savior,
Glorious Lord, Emmanuel, God is with us,
Blessed Redeemer, living Word. (Repeat)**

The second reading is from the 1st Chapter of Philemon

Second Reading: Philemon 1-21

While Paul was in prison, he was aided by Onesimus, a man who had run away from Philemon, a slaveowner and a Christian friend of Paul. Paul told Onesimus to return to Philemon and encouraged Philemon to receive Onesimus back as a Christian brother.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing

about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L: Word of God. Word of Life. **C: Thanks be to God.**
(Please stand as able)

The Holy Gospel according to St. Luke the 14th Chapter

C: Glory to you, O Lord.

Gospel Reading: Luke 14:25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵Now large crowds were traveling with Jesus; and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.
(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: “What a Fellowship”

**1) .What a fellowship, what a joy divine, leaning on the everlasting arms;
what a blessedness, what a peace is mine, leaning on the everlasting arms.**

**Refrain: Leaning, leaning, safe and secure from all alarms;
leaning, leaning, leaning on the everlasting arms.**

2) What have I to dread, what have I to fear, leaning on the everlasting arms? I have blessed peace with my Lord so near, leaning on the everlasting arms.

Apostle’s Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

P: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation.

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,
hear our prayer.

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,
hear our prayer.

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,
hear our prayer.